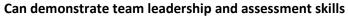
## **Senior Pilot Technician (Submersible Engineer)**

## **Competence 3**



This meets the requirements of IMCA R/RO2/000/03/03, R/RO2/000/05/05

| Candidate Name:              | Date: |  |
|------------------------------|-------|--|
| Activity Number (1,2, or 3): |       |  |

Performance Criteria: all of these must be assessed over a minimum of 3 work activities

Type of Evidence: Observation (O), Work Product (P), Written (W), Questioning (Q), Not Covered (N/C) or Not Applicable (N/A)

| Performance Criteria |  | Type of Evidence |
|----------------------|--|------------------|
| a)                   | Can perform toolbox talks prior to carrying out night shift supervisory duties                     |                  |
| b)                   | b) Can liaise with the Client where necessary on operational matters                               |                  |
| c                    | Demonstrates effective leadership skills to colleagues during night shift and during bad weather   |                  |
| C)                   | conditions   |                  |
| d)                   | d) Can coach colleagues in the use of equipment and systems  |                  |
|                      | Can assess the performance of junior colleagues in accordance with the Competence Management       |                  |
| e)                   | Programme  |                  |
| f)                   | Can recognise strengths and weaknesses in colleagues and offer encouragement where necessary       |                  |
| g)                   | Can interpret meteorological information, including currents and tides, from information available |                  |
| h)                   | Can report on the capabilities and limitations of the ROV system                                   |                  |
| i)                   | Agrees time scales for assessment with Candidates/Assessors  |                  |

| Witness name:<br>(If applicable in assessment plan) | Date: |                   |
|---|-------|-------------------|
| Assessor name:                                      | Date: |                   |
|   |       | ONTOCH LADIADIONA |

